Page _____

_____ TAXING UNIT _____ COUNTY, ASSESSOR'S PLAT FOR

Section _____ Township _____ Range _____

Block _____ Addition _____

FORM 4

| Line No. | NAME OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hoosier Engergy Rural Electric | 20 | Pt W1/2 Sw Sw | 13 | 12 | 7 | | 98 | | | | | | 008- | 01749-00 | | 6/30/86 | |
| 2 | Cooperative, Inc | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | Indiana Municipal power | 20A | Sw Sw | 13 | 12 | 7 | 14 | 88 | | | | | | 008- | 01750-00 | | 12/19/85 | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | Scherb, Henry V | 21 | Pt S1/2 Sw | 13 | 12 | 7 | 64 | 14 | | | | | | 008- | 01349-00 | | 9/10/86 | |
| 8 | Ronald L Scherb | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | Slack, Ted etux | 22 | S1/2 Se | 13 | 12 | 7 | 2 | 96 | | | | | | 008- | 01401-00 | | 12/15/86 | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | Smith Douglas E & Mrya L ~~Howard, Troy & Cathy~~ | 22A | S1/2 Se | 13 | 12 | 7 | | 55 | | | | 94 ~~15~~ | 341 ~~1345~~ | 008- | 01631-00 | | 10/12/00 | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | Backfish, Larry J | 22B | S1/2 Se | 13 | 12 | 7 | 30 | 73 | | | | | | 008 | 00059-00 | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | Slack, Ted etux | 22C | S1/2 Se | 13 | 12 | 7 | 2 | 47 | | | | | | 008- | 01399-00 | | 12/15/86 | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | Backfish, Larry J | 22D | S1/2 Se | 13 | 12 | 7 | 7 | 53 | | | | | | 008- | 00060-00 | | 5/30/79 | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | Collins, Jeffrey Paul | 22E | S1/2 Se | 13 | 12 | 7 | 16 | 75 | | | 4/6/2001 | 19 | 413 | 008- | 01055-00 | | 1/30/92 | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | Ward, Ronald Max | 22F | Se | 13 | 12 | 7 | 3 | 29 ~~267~~ | | | 2/21/2001 | 17 | 2567 | 008- | 01055-01 | | 5/28/97 | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | Tilley John C + April D ~~Ward, Ronald max~~ | 22G | Se | 13 | 12 | 7 | | 897 | | | | 79 | 2386 | 008- | 01055-02 | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | Smith Douglas E & Mrya L ~~Howald, Troy & Cathy~~ | 22H | Se | 13 | 12 | 7 | 3 | 84 | | | | 94 ~~75~~ | 341 ~~1345~~ | 008- | 01631-01 | | 10/12/2000 | |
| 32 | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | |
| 34 | Brown, David A | 22I | S1/2 Se | 13 | 12 | 7 | 1 | 08 | | | | | | 008- | 01401-01 | | 1/26/93 | |
| 35 | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | |
| 37 | Ward, Ronlad Max | 22J | S1/2 Se | 13 | 12 | 7 | 1 | 138 | | | | | | 008- | 01055-03 | | 2/3/94 | |
| 38 | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | |
| 40 | Stinson, Brian D & Susan | 22K | Se Se | 13 | 12 | 7 | 1 | 57 | | | | | | 008- | 01631-02 | | 8/30/99 | |
| 41 | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | |
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